

**CABINET: WEDNESDAY, 25 JANUARY 2017 at 2.00 PM**

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A Cabinet Meeting will be held in the Committee Room 3 - County Hall on at 2.00 pm

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**A G E N D A**

**Leader - Economic Development & Partnerships**

- 1 Capital City Region - City Deal (*Pages 1 - 216*)

**PAUL ORDERS**

Chief Executive